

Phone (207)785-3658

P.O. Box. 186
Union, Maine 04862

TOWN OF UNION

Office of Selectmen, Assessors, Town Clerk, Tax Collector, and Treasurer

UNION ALUMNI SCHOLARSHIP

MINIMUM REQUIREMENTS:

1. Deserving student is a resident of the Town of Union.
2. Scholarship is for post-secondary education or training.
3. High School transcript is to accompany the application of graduating seniors.
4. Most recent college transcript is to accompany the application of current college students.
5. **Three** letters of recommendation (non-relatives) are to be submitted with application. **One** should be from the **academic community** and **two** others should be from **local community sources**.

DEADLINE FOR SUBMISSION: **MAY 15**

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

LATE APPLICATIONS WILL NOT BE CONSIDERED.

ALL APPLICATIONS ARE TO BE DELIVERED OR MAILED IN A SEALED ENVELOPE
TO:

Board of Selectmen
Town of Union
P.O. Box 186
Union, Maine 04862

APPLICATION FOR
UNION ALUMNI SCHOLARSHIP

NAME _____
Last First Middle

RESIDENCE: _____
Street Address (and Mailing Address, if different)

_____ Town State Zip Code Social Security Number

TELEPHONE: _____ DATE OF BIRTH _____

Are you currently a resident of the Town of Union? _____
Yes or No

GRADUATING SENIORS:

HIGH SCHOOL TRANSCRIPT IS TO BE SUBMITTED WITH APPLICATION OF **GRADUATING SENIORS**. THIS SHOULD ALSO INCLUDE **CLASS STANDING**.

HIGH SCHOOL ATTENDED _____ JUNIOR YEAR _____
SENIOR YEAR _____

DATE OF GRADUATION _____

HONOR ROLL? _____ If Yes, When? _____
Yes or No

Have you been accepted to a school for further training or education? _____
Yes or No

If Yes, give the **COMPLETE NAME, ADDRESS AND ZIP CODE OF THE**
EDUCATIONAL INSTITUTION YOU PLAN TO ATTEND:

Name of Program: _____ When will you start? _____

Will you be attending full-time or part-time? _____

CURRENT COLLEGE STUDENTS

MOST RECENT COLLEGE TRANSCRIPT IS TO BE SUBMITTED WITH THE
APPLICATION OF **CURRENT COLLEGE STUDENTS**.

COLLEGE ATTENDED _____ Freshman Year: _____
Sophomore Year _____
Junior Year _____

Name of Program _____

Dean's List? _____ If Yes, When _____
Yes or No

UNION ALUMNI SCHOLARSHIP

Enter current information (past two years) in the following categories.

AWARDS:

PROJECTS:

COMMUNITY ACTIVITIES:

EXTRA CURRICULAR ACTIVITIES:

SCHOLARSHIPS RECEIVED:

OTHER INFORMATION THAT YOU WOULD LIKE TO HAVE CONSIDERED.
(Include volunteering, employment, and other accomplishments and pursuits.)

UNION ALUMNI SCHOLARSHIP

What are your educational and/or training goals?

Why should you receive this award?

SIGNATURE

DATE

PLEASE ATTACH:

_____ High School or College Transcripts

_____ Three letters of Recommendation